

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING  
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF  
SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled –up school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school	330450
2	Name of the School as per affiliation letter to CBSE	Sushila Educational Institute
3	Address of the school	Ranti, Madhubani - 847214 (Bihar)
4	Standard /level /Class up to which the school is running	From Class I to Class X
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognised / U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school	10050000178
7	Name and address of the Trust/Society/Company (under Section-B) running the school as on date	Maa Tara Kashinath Shaikshanik Sangathan
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9	Purpose of present application	Upgradation
10	Location of School	Outside the municipal Limits of any town / City

(Signature of Principal)

**Principal**  
Sushila Educational Institute  
Ranti, Madhubani

03/12/2019  
जिला शिक्षा पदाधिकारी  
(Signature of D.E.O.)

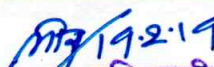
मधुबनी  
21/12



10	Has the school obtained Recognition Certificates from the state Government from Class -I to 8 <sup>th</sup> ?	Yes
11	Number of Recognition Certificate from Class -1 to 8 <sup>th</sup> and date of issue	204/2017-18 / 03-11-2017
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
13	Are both the School and the play Ground situated in a single compound bounded by a single continuous Boundary Wall of all Sides?	Yes
14	Total area ( in square meters) in respect of 12 and 13 above on which the school in situated:	10311 sq.m
15	The land is in the possession of the school /Trust/Society/Company legally by way of :	Lease deed
16	Name of the Owner/Lessee of the land in respect of point-14 above:	Kusheshwar Jha and Sushila Jha
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	35 years (from 01-01-2010 to 31-12-2044)
18	Is any public road, canal or through-fare, HT line etc. passing through the land in respect of point-14 above?	No
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
19 (a)	If yes the date of last inspection:	13-05-2012
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
20(a)	If yes the date of last inspection	16-08-2018
21	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
21(a)	If yes the date of last inspection:	PHC, Rajnagar - 21-01-2019 PHED, Madhubani- 14-01-2019
<b>INFORMATION REGARDING THE STAFF</b>		
22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes

  
(Signature of Principal)

**Principal**  
Sushila Educational Institute  
Ranti, Madhubani

  
(Signature of U.P. Officer)  
Sushila  
19-12-19



23	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	Yes
<p style="text-align: center;">केशव ल मा Manager SUSHILA EDUCATIONAL INSTITUTE Ranti, Madhubani</p>		<p style="text-align: center;"><i>K. Kishor</i> Principal Sushila Educational Institute Ranti, Madhubani</p>
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after Verifying all supporting documents and Certificates in original and visiting the school)		
File No.	479	Date of Issuance
	25/02/2019	
1	This is to certify that the information above, provided by the school has been verified on basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/ upgradation of affiliation?	Upgradation
<p style="text-align: right;"><i>08/2/19</i> जिला शिक्षा पदाधिकारी Signature (Name and Stamp of issuing DEO) DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL NAME OF DISTRICT</p>		
<p style="text-align: right;">Counter Signature  (Name, Designation and Stamp) DISTRICT COLLECTOR / DEPUTY COMMISSIONER (or his authorized representative") NAME OF DISTRICT (Not Below the rank of a Group-A Gazetted Officer)</p>		

*K. Kishor*  
(Signature of Principal)

Principal  
Sushila Educational Institute  
Ranti, Madhubani

*08/2/19*  
जिला शिक्षा पदाधिकारी  
Signature of D.E.O.  
Ranti, Madhubani